

AT THE COMMUNION, HYMN Come, come Emmanuel

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RECESSIONAL HYMN The King shall come when morning dawns

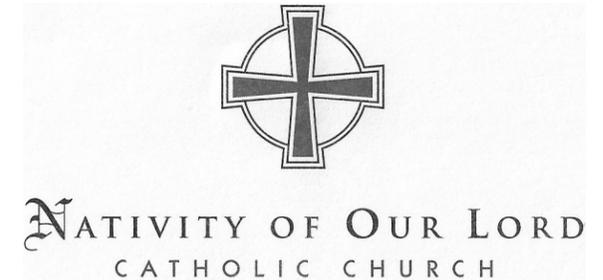
1. The King shall come when morn - ing dawns And
 2. Not, as of old, a lit - tle child, To
 3. The King shall come when morn - ing dawns And
 4. And let the end - less bliss be - gin, By
 5. The King shall come when morn - ing dawns And

light tri - um - phant breaks. When beau - ty gilds the
 suf - fer and to die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings. Hail, Christ, the Lord! Your

east - ern hills And life to joy a - wakes.
 like the sun That lights the morn - ing sky.
 of that morn Whose day shall ev - er last.
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925
 Tune: MORNING SONG, CM; John Wyeth, 1770-1858; acc. by Robert J. Batastini, b.1942

Brian Carson will be playing, along with eight other performers, in a concert of **La Nativité du Seigneur** by modern French composer Olivier Messiaen (1908-1992) at the Basilica of Saint Mary in Minneapolis on Tuesday, December 2, at 7:30 pm. It is composed of nine meditations by the deeply devout Messiaen, whose Catholic faith permeated all of his compositions. All are welcome to come hear this deeply evocative and meditative work!



THE FIRST SUNDAY OF ADVENT (A)

November 30, 2025, 9:00 am.

PRELUDE

ENTRANCE HYMN O come, O come, Emmanuel — *sung by all*

VENI, VENI, EMMANUEL

Verses

1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who

1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient

1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -

Refrain

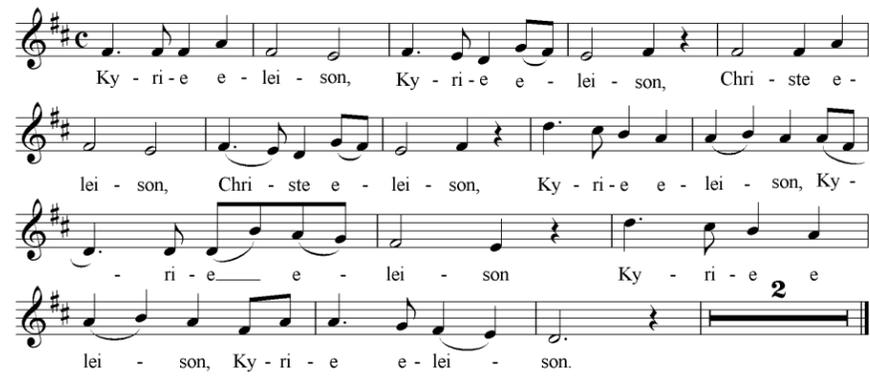
1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.

el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalterium Canticum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.

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KYRIE ELEISON

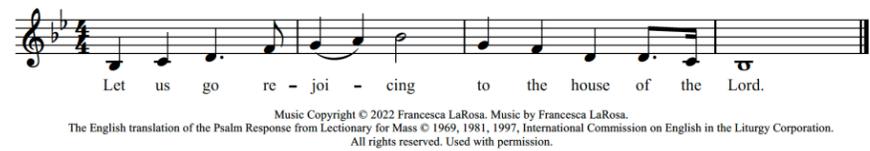


Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son. **2**

FIRST READING Isaiah 2:1-5

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the LORD's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD's mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the Lord!

RESPONSORIAL PSALM Psalm 122: 1-2, 3-4, 4-5, 6-7, 8-9



Let us go re - joi - cing to the house of the Lord.

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I rejoiced because they said to me, "We will go up to the house of the LORD." And now we have set foot within your gates, O Jerusalem. **R.**

Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the LORD. **R.**

According to the decree for Israel, to give thanks to the name of the LORD. In it are set up judgment seats, seats for the house of David. **R.**

Pray for the peace of Jerusalem! May those who love you prosper! May peace be within your walls, prosperity in your buildings. **R.**

Because of my brothers and friends I will say, "Peace be within you!" Because of the house of the LORD, our God, I will pray for your good. **R.**

SECOND READING Romans 13:11-14

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

ALLELUIA of Psalm 85:8



Cantor, then all:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Show us Lord, your love; and grant us your salvation.

GOSPEL Matthew 24:37-44

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

5:00 PM — AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, HYMN Dona nobis pacem



Canon

1.
Do - na no - bis pa - cem, pa - cem.

Do - na no - bis pa - cem.

2.
Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

3.
Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

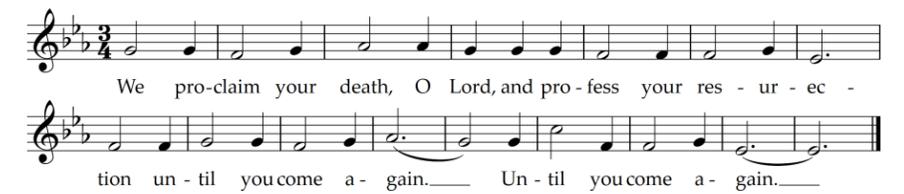
Text: Grant us peace; Unknown
Tune: Traditional; acc. by Diana Kodner, b.1957

SANCTUS



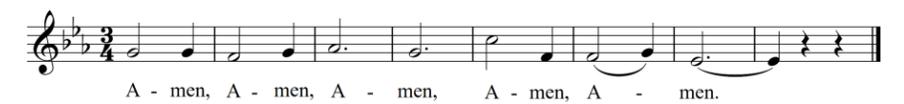
Sanc - tus, Sanc - tus, Sanc - tus, Do - mi - nus De - us Sa - ba - oth. Sanc - tus, Sanc - tus, Sanc - tus, Do - mi - nus De - us Sa - ba - oth. Ple - ni - sunt coe - li et Ter - ra Glo - ri - a tu - a. Ho - san - na in ex - cel - sis, Ho - san - na in ex - cel - sis. Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis, Ho - san - na in - ex - cel - sis.

MYSTERIUM FIDEI



We pro - claim your death, O Lord, and pro - fess your res - ur - ec - tion un - til you come a - gain. Un - til you come a - gain.

AMEN



A - men, A - men, A - men, A - men, A - men.

AGNUS DEI



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: Mi - se - re - re no - bis, mi - se - re - re no - bis. A - gnus De - i qui tol - lis pec - ca - ta mun - di: Do - na no - bis pa - cem, do - na no - bis pa - cem.

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